



**APPLICATION FORM FOR ASMI-MARINE TECHNOLOGY SCHOLARSHIP**

PART 1: STUDENT'S PARTICULARS				
Name (as per NRIC)				
NRIC/Passport Number		Gender	<input type="checkbox"/> Male <input type="checkbox"/> Female	
Date of Birth (dd/mm/yy)		<i>For male applicants only. Served National Service?</i>		
Nationality		<input type="checkbox"/> Yes	ORD Date:	PES Level:
Race		Vocation: Rank Held:		
Home Tel		<input type="checkbox"/> No	<input type="checkbox"/> Exempted	
Mobile No		State reason:		
Email Address				
Home Address				
Correspondence Address (if different from above)				
PART 2: FAMILY MEMBERS' PARTICULARS				
Name	Relationship	Age	Name of Employer	Occupation
				Household Income (Gross)

**PART 3: EDUCATION**

Polytechnic		GCE 'A' Level or Higher NITEC	
Year of Graduation		Year of Graduation	
Name of Polytechnic		Name of Junior College/ITE	
Course of Study		Stream/Course	
GPA		No. of 'A' and 'AO' Credits received	

**PART 4: PART TIME EMPLOYMENT AND OTHER VACATION JOBS**

Please state nature of jobs held and duties involved:

**PART 5: EXCHANGE PROGRAMMES AND INTERNSHIP**

Are you currently on or have participated in any exchange programme or internship/industrial attachment?  
If yes, please specify:

**PART 6: CO-CURRICULAR ACTIVITIES**

CCA Participation in School or other External Activities  
(please state the level of participation, e.g. National Player, Chairman, Committee Member, etc):

**PART 7: FINANCIAL AID AND OTHER SCHOLARSHIPS**

Name	Yes	No	Remarks (Please specify name of bursary/scholarship, etc)
CPF Approved Education Scheme			
Tuition Fee / Study Loan			
MENDAKI Tertiary Education Fee Subsidy Scheme			
Other Awards			

**PART 8: DISABILITIES AND SPECIAL NEEDS**

Have you had any communicable disease, mental illness, colour blindness, dyslexia, and/or disability (including but not limited to chronic disease, visual or other physical constraints or limitations) which may or may not cause you to require special assistance or facilities?

If yes, please specify:

**PART 9: CRIMINAL OFFENCE**

Have you ever been convicted of any offence by a Court of Law in Singapore or any other country or are there any pending court proceedings against you?

If yes, please specify:

**PART 10: DECLARATION**

I declare to the best of my knowledge and belief that the particulars furnished in the application and the documents attached are true and I have not wilfully suppressed any material fact.

\_\_\_\_\_ Name

\_\_\_\_\_ Signature & Date

**PART 11: SUPPORTING DOCUMENTS**

Please tick accordingly:

- A copy of GCE 'A' Level/Higher NITEC results or equivalent
- Transcripts of examinations taken in Polytechnic
- Testimonials